

# Product datasheet

Specifications



## PLAIN DOOR+FRAME W600 27M PRISMA G IP55

LVS08327

EAN Code: 3606481878496

### Main

|                           |  |
|---------------------------|--|
| Range                     | PrismaSeT  |
| Range of product          | PrismaSeT G  |
| Product or component type | Door   |
| Range compatibility       | PrismaSeT PrismaSeT G enclosure  |
| Provided equipment        | door with frame<br>handle<br>keylock (key 405)<br>other keylock and insert to be ordered separately<br>2 hinge |
| type of door              | Plain  |
| IP degree of protection   | IP55   |

### Complementary

|                                    |   |
|------------------------------------|---|
| installation description           | Wall-mounted enclosure - width 600 mm<br>Extension enclosure - width 600 mm |
| Door opening side                  | Reversible  |
| Number of locks                    | 3   |
| door opening angle                 | 180 °   |
| Number of vertical modules [50 mm] | 27  |
| Enclosure material                 | Treated sheet steel   |
| Quantity per set                   | Set of 1  |
| Height                             | 1420.5 mm   |
| Width                              | 600 mm  |
| Depth                              | 26 mm   |
| Net weight                         | 22.7 kg   |
| Surface finish                     | Matt<br>Textured  |
| Colour                             | White (RAL 9003)  |

### Environment

|                         |  |
|-------------------------|--|
| IK degree of protection | IK10 conforming to EN/IEC 62262                                      |
| Standards               | IEC 61439-2<br>IEC 61439-1   |
| Protective treatment    | Electrophoresis treatment and hot-polymerised polyester epoxy powder |

## Packing Units

|                              |            |
|------------------------------|------------|
| Unit Type of Package 1       | PCE        |
| Number of Units in Package 1 | 1          |
| Package 1 Height             | 7.500 cm   |
| Package 1 Width              | 60.000 cm  |
| Package 1 Length             | 144.600 cm |
| Package 1 Weight             | 22.397 kg  |
| Unit Type of Package 2       | PAL        |
| Number of Units in Package 2 | 20         |
| Package 2 Height             | 86.000 cm  |
| Package 2 Width              | 120.000 cm |
| Package 2 Length             | 202.000 cm |
| Package 2 Weight             | 473.000 kg |

## Logistical informations

|                   |    |
|-------------------|----|
| Country of origin | FR |
|-------------------|----|

## Contractual warranty

|                      |    |
|----------------------|----|
| Warranty (in months) | 18 |
|----------------------|----|



## Environmental Data

Schneider Electric aims to achieve Net Zero status by 2050 through supply chain partnerships, lower impact materials, and circularity via our ongoing “Use Better, Use Longer, Use Again” campaign to extend product lifetimes and recyclability.

[Environmental Data explained >](#)

[How we assess product sustainability >](#)



### Environmental footprint

[Environmental Disclosure](#)

[Product Environmental Profile](#)

## Use Better



### Materials and Substances

|  |  |
|--|--|
| Packaging made with recycled cardboard | Yes  |
| Packaging without single use plastic   | Yes  |
| SCIP Number                            | 59f6259b-e658-4975-a18c-7f2022995d64   |
| EU RoHS Directive                      | <a href="#">Compliant By Exemption</a>   |
| REACH Regulation                       | <a href="#">Reference contains Substances of Very High Concern above the threshold</a> |
| Halogen-free status                    | Halogen free plastic parts product   |
| PVC free                               | Yes  |
| Silicone-free                          | Yes  |

## Use Longer



### Lifetime extension

|        |    |
|--------|----|
| Repair | No |
|--------|----|

## Use Again



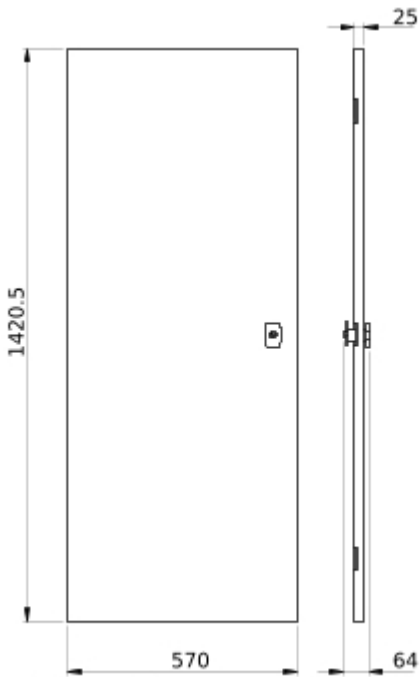
### Repack and remanufacture

|                                 |  |
|---------------------------------|--|
| End of life manual availability | No need of specific recycling operations |
| Take-back                       | No                                       |

Technical Illustration

Dimensions

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- All dimensions are approximate and are in mm  
- Also see technical documentation.